166 361 613 [425] [731] the Jegase people had no land on the Awala-Kendata road nearby, where they decided to build, they acquired rights to house-sites on the road on the land of the Be'ohuahije[1] in return for rights granted to some members of that clan to build on Jegase land 3 miles away at Awala No.1. The Jegase people had begun to move to the new village, now Binduta, when Mt Lamington erupted. Although they were outside the limits of the area of destruction the people were evacuated for safety.

The Seseupa, a small lineage, had accompanied the Bebehupa in their moves to Korogombata, Korinasusu and Binduta.

The Berekipa and the Arehu according to the men of Bebehupa, which is the dominant Jegase lineage, are groups which have attached themselves to the authentic part of the clan. The ancestor of 2 of the 3 Berekipa householders in Sivepe had also lived at Simbehata. It is generally conceded that he was a Jegase man but he left Simbehata to establish Euru village and then moved across the Sohu River to Hamburata several miles to the east near the present Kiorota, where he cleared and laid claim to virgin land about 1910.

● [682] The father's father (b1)[2] of the oldest householder, another Jegase man from Simbehata village, was killed near Divinikovari in a feud with the Togahau people. On his death his infant son (c1) was adopted by his wife's brother at Hamburata village and his land was taken over by other Jegase men. The son had been named after a Timunu man[3] of Euru village who allocated a parcel of land for his use, when, as an adult, he returned from Hamburata relinquishing any land rights he held there. He gardened for some time on the land of his sister's husband, a Be'ohuahije man but re-established rights to a number of parcels of his father's land which had been controlled by Bebehupa and Arehu lineages in his absence. He founded Pusahambo village on this land about 1920 and was joined by his wife's brother, a descendant of the first migrant from Simbehata to Hamburata. When he died at Pusahambo his sister's son (d2J) married his widow[4] and adopted one of his sons, now head of the second Berekipa household in Sivepe (d3J). This man's son is the third Berekipa household head (e2J).

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1 The Be'ohuahije formerly lived in the nearby villages of Saunhambo and Hehereta and their land adjoins Sivepe village.

2 See Genealogy, p.52. A/A

3 For relationship between namesakes (tato) see Williams 1930:96.

4 See Williams 1930:132: 'There is no rule against marrying out of one's generation.'

A, [See Category 801, p. 82--Analyst]